

**NOTICE OF MEETING OF THE
GOVERNING BODY OF THE
SOUTH PLAINS UNDERGROUND WATER CONSERVATION DISTRICT**

Notice is hereby given that the Board of Directors for the South Plains Underground Water Conservation District will meet in **REGULAR SESSION** on Tuesday, October 8, 2024, at 8:30AM, in the District office of the South Plains Underground Water Conservation District, located at 802 Tahoka Road, Brownfield, Texas. At such time, the Board of Directors will discuss and may take action on any items on this agenda it may determine appropriate, to wit:

**SOUTH PLAINS UNDERGROUND
WATER CONSERVATION DISTRICT
AGENDA FOR REGULAR BOARD MEETING
October 8, 2024**

1. Call to order
2. Invocation
3. Public Comment
4. Consider for approval minutes of September 10, 2024, Regular Board Meeting
5. Consider for approval Financial Reports for periods ending September 30, 2024
6. Conduct Permit Hearing and consider permits for approval
7. Education Coordinator's monthly report
8. Manager's Monthly
9. Discussion of possible future agenda items pertinent to District business
10. Adjourn

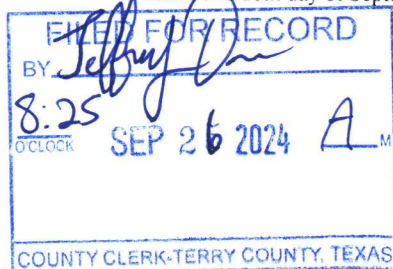
I, the undersigned authority, do hereby certify that the above **NOTICE OF MEETING** of the Board of Directors of the South Plains Underground Water Conservation District is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the front entrance of the South Plains Underground Water Conservation District office, located at 802 Tahoka Rd., Brownfield, Texas. Said Notice was posted on Thursday, September 26, 2024, at 10:30AM, and remained so posted continuously for at least 72 hours immediately preceding the day of said meeting. A true and correct copy of said Notice was furnished to the Terry County Clerk, in which the above-named political subdivision is located.

Dated this 26th day of September 2024

South Plains Underground Water Conservation District

I, the undersigned County Clerk, do hereby certify that the **NOTICE OF MEETING** of the South Plains Underground Water Conservation District is a true and correct copy of said Notice received by me on the 26th day of September 2024, at 10:30AM, and that I posted the true and correct copy of said Notice on the bulletin board in the Terry County Courthouse on the 26th day of September 2024. Said Notice remained so posted continuously for at least 72 hours immediately preceding the day of said Meeting.

Dated this 26th day of September 2024



Deputy Clerk
Kim Carter, County Clerk
Terry County, Texas

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**PERMIT APPROVALS
October 8, 2024**

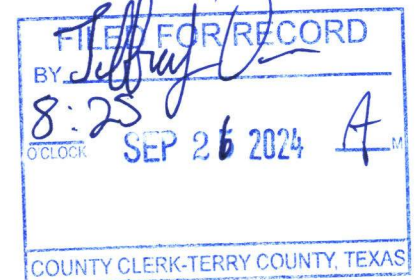
| <u>PERMIT NUMBER</u> | <u>NAME</u> | <u>BLOCK</u> | <u>SECTION</u> |
|----------------------|------------------|--------------|----------------|
| 26124 | Henry Martens | D14 | 35 |
| 30524 | Neil Froese | DD | 60 |
| 31224 | Jacob Giesbrecht | C37 | 25 |
| 31324 | Jacob Giesbrecht | C37 | 25 |
| 31424 | Jacob Giesbrecht | C37 | 25 |
| 31624 | Clayton Lewis | T | 34 |
| 31724 | Clayton Lewis | T | 34 |
| 32124 | Jack Welch | 4X | 17 |
| 32324 | Jack Welch | E | 5 |
| 32424 | Kirby Keesee | I | 12 |
| 32524 | Kirby Keesee | I | 12 |

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Dated this 26th day of September 2024



 - Deputy Clerk
Kim Carter, County Clerk,
Terry County, Texas

The Board of Directors of the South Plains Underground Water Conservation District reserves the right to go into Executive Session at any time during the course of this meeting to discuss any of the matters listed on this agenda, as authorized by the Texas Open Meetings Act, Chapter 552, Government Code. No final action or decision will be made in Executive Session.

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| 31724 | Clayton Lewis | T | 34 |
| 32124 | Jack Welch | 4X | 17 |
| 32324 | Jack Welch | E | 5 |
| 32424 | Kirby Keese | I | 12 |
| 32524 | Kirby Keese | I | 12 |

Filed for Record
at _____ o'clock _____ M.

SEP 26 2024

Jennifer Palermo
County Clerk, Hockley County, Texas

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Jennifer Palermo, County Clerk,
Hockley County, Texas



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