

**NOTICE OF MEETING OF THE  
GOVERNING BODY OF THE  
SOUTH PLAINS UNDERGROUND WATER CONSERVATION DISTRICT**

Notice is hereby given that the Board of Directors for the South Plains Underground Water Conservation District will meet in **REGULAR SESSION** on Tuesday, March 17, 2026, at 8:30AM, in the District office of the South Plains Underground Water Conservation District, located at 802 Tahoka Road, Brownfield, Texas. At such time, the Board of Directors will discuss and may take action on any items on this agenda it may determine appropriate, to wit:

**SOUTH PLAINS UNDERGROUND  
WATER CONSERVATION DISTRICT  
AGENDA FOR REGULAR BOARD MEETING  
March 17, 2026**

1. Call to order
2. Invocation
3. Public Comment
4. Consider for approval minutes of February 17, 2026 Regular Board Meeting
5. Consider for approval Financial Reports for period ending February 28, 2026
6. Conduct Permit Hearing and consider 10 permits for approval
7. SOPOP/Education Coordinator's Monthly Report
8. Field Manager's Monthly Report
9. Discussion of possible future agenda items pertinent to District business
10. Adjourn

I, the undersigned authority, do hereby certify that the above **NOTICE OF MEETING** of the Board of Directors of the South Plains Underground Water Conservation District is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the front entrance of the South Plains Underground Water Conservation District office, located at 802 Tahoka Rd., Brownfield, Texas. Said Notice was posted on Friday, March 6, 2026, at 10:30AM, and remained so posted continuously for at least 72 hours immediately preceding the day of said meeting. A true and correct copy of said Notice was furnished to the Terry County Clerk, in which the above-named political subdivision is located.

Dated this 6th day of March 2026



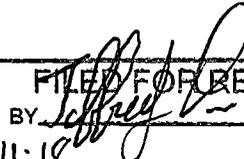
South Plains Underground Water Conservation District

I, the undersigned County Clerk, do hereby certify that the **NOTICE OF MEETING** of the South Plains Underground Water Conservation District is a true and correct copy of said Notice received by me on the 6th day of March 2026, at 10:30AM, and that I posted the true and correct copy of said Notice on the bulletin board in the Terry County Courthouse on the 6th day of March 2026. Said Notice remained so posted continuously for at least 72 hours immediately preceding the day of said Meeting.

Dated this 6th day of March 2026



  
Kim Carter, County Clerk  
Terry County, Texas

<b>FILED FOR RECORD</b>	
BY 	
11:18 O'CLOCK	MAR 06 2026 P.M.
COUNTY CLERK-TERRY COUNTY, TEXAS	

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**PERMIT APPROVALS  
March 17, 2026**

<u>PERMIT NUMBER</u>	<u>NAME</u>	<u>BLOCK</u>	<u>SECTION</u>
03426	Peter Guenther (PoA Benito Rempel)	D14	54
07626	Nicholas White(PoA Brad Johnson)	4X	31
07726	Nicholas White(PoA Brad Johnson)	4X	31
08326	Brad Harris (PoA Brad Johnson)	4X	31
	EO Winkles Partnership (PoA Shane		
09226	Lowrey)	D11	61
09726	Kelton Coleman	D14	38
09826	Kelton Coleman	D14	38
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Dated this 6th day of March 2026

*Darrie Russell*

South Plains Underground  
Water Conservation District

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Dated this 6th day of March 2026



*Jeffrey Carter*  
Kim Carter, County Clerk,  
Terry County, Texas

<b>FILED FOR RECORD</b>			
BY	<i>Jeffrey Carter</i>		
11:18 O'CLOCK	MAR 06 2026	P.M.	
<b>COUNTY CLERK-TERRY COUNTY, TEXAS</b>			

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FILED FOR RECORD  
AT \_\_\_\_\_ O'CLOCK \_\_\_ M.

MAR - 6 2026

*Jennifer Palermo*  
County Clerk, Hockley County, Texas

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Dated this 6<sup>th</sup> day of March 2026

*Darrie Russell*  
South Plains Underground  
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Dated this 6th day of March 2026

*Jennifer Palermo*  
Jennifer Palermo, County Clerk,  
Hockley County, Texas

*The Board of Directors of the South Plains Underground Water Conservation District reserves the right to go into Executive Session at any time during the course of this meeting to discuss any of the matters listed on this agenda, as authorized by the Texas Open Meetings Act, Chapter 552, Government Code. No final action or decision will be made in Executive Session.*

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Jennifer Palermo, County Clerk  
Hockley County, Texas

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